

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Burrell J. Carter
PO Box 280
Greensburg, LA 70441

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge Court of Appeal First Circuit
3rd District
Division D

OFFICE USE ONLY

Supp
2/10
10/02

0501570

3. Date of Primary October 5, 2002

This report covers from 1/1/04 through 12/31/04

4. Type of Report:

 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary X Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT if:

 Withdrawn Filed after the election AND all loans and debts paid
Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Peoples Bank of Louisiana
PO Box 558
Amita, LA 70422

7. Full Name and Address of Treasurer

John N. Dumin
PO Box Drawer 389
Hammond, LA 70404

9. Name of Person Preparing Report John N. Dumin

Daytime Telephone (985) 345-8262

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2005.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer

Form 142, (Rev. 1/98, Page Rev. 8/00)

(225) 222-4181
Daytime Telephone

(985) 345-8262
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to Elect Burrell J. Carter
Judge Court of Appeals
PO Box 27
Greensburg, LA 70441

Robert J. Carter, Chairperson

2005 FEB 15 PM 12:20

RECEIVED
CAMPAIGN FINANCE
REGISTRATION

SUMMARY PAGE

RECEIPTS

This Period

1. Contributions (Schedule A-1)
2. In-kind Contributions (Schedule A-2)
3. Campaign paraphernalia sales of \$25 or less
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)
5. Other Receipts (Schedule A-3)
6. Loans Received (Schedule B)
7. Loan Repayments Received (Schedule D)
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)

DISBURSEMENTS

This Period

9. Expenditures (Schedule E-1)
10. Other Disbursements (Schedule E-2)
11. Loan Repayments Made (Schedule B)
12. Funds Loaned (Schedule D)
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)

(3865.00)

10000.00

6135.00

FINANCIAL SUMMARY

Amount

14. Funds on hand at beginning of reporting period
(Must equal funds on hand at close from last report or -0- if first report for this election)
15. **Plus total receipts this period**
(Line 8 above)
16. **Less total disbursements this period**
(Line 13 above)
17. **Less in-kind contributions**
(Line 2 above)
18. Funds on hand at close of reporting period

11,207.38

6,135.00

5,072.38

Form 102, Rev. 2/96, Page Rev. 5/96

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Burrell J Carter P O Box 309 Greensburg, LA 70441	2. a. Date <u>8/23/02</u> b. Interest rate <u>0.00</u> % (a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender Burrell J Carter P O Box 309 Greensburg, LA 70441	2. a. Date <u>8/21/02</u> b. Interest rate <u>0.00</u> % (a.p.r.) c. Amount borrowed* \$ <u>675.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Form 100, Rev. 3/99, Page Rev. 2/00

SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender Burrell J. Carter P O Box 309 Greensburg, LA 70441	2. a. Date* 8/9/02 b. Interest rate 0.00 % (a.p.r.) c. Amount borrowed* \$ 100,000.00 d. Balance due \$ 50,000.00
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*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
 OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px; vertical-align: top;">1/27/04</td> <td style="vertical-align: top;">10,000.00</td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest	1/27/04	10,000.00	
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1/27/04	10,000.00						

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Burrell J. Carter P O Box 309 Greensburg, LA 70441	2. a. Date* 9/24/03 b. Interest rate 0.00 % (a.p.r.) c. Amount borrowed* \$ 100,000.00 d. Balance due \$ 100,000.00
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 OPTIONAL: Total amount of credit available \$

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(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Political Action Company 2016 General Jackson Avenue Baton Rouge, LA 70810	1/27/04	Void clk#2013-consultation fee	-5000.00
Campaign Finance 2415 Quail Drive, 3 rd Floor Baton Rouge, LA 70808	1/30/04	2004 Filing Fee	100.00
Campaign Finance 2415 Quail Drive, 3 rd Floor Baton Rouge, LA 70808	1/30/04	2004 Statement of Organization	100.00
Durnin & James, CPA P O Drawer 369 Hammond, LA 70404	2/9/04	CPA services	100.00
Durnin & James, CPA P O Drawer 369 Hammond, LA 70404	3/11/04	CPA services	835.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			(3865.00)